



The Associated Press published [the first report](#) on a migrant who died because of a police officer's gun. At that point no one knew her identity, and actually the Macedonian ministry of interior had said that "a migrant" (masculine in Macedonian) had been killed. A few days later we made [this](#) post, which was widely shared on social media. Lots of people got in touch with us.

A number of pieces were written on Macedonian media and television. In a few of them, Abu Bakar and Fatmata's family participated. Here is a recorded [video from Fatmata's family](#) to North Macedonians. Abroad, there were a few podcasts that we collaborated with: this is Cecilia Sala's [episode](#) of her podcast 'Stories' (Italian). Martin McMahon & Tony Groves podcast hosted Giovanni in the episode '[They Killed Her - Justice for Fatmata](#)'. Freeda also worked with Fatmata's family and produced a video that brought the story to their [Facebook](#) and [Instagram](#) followers.

Il Venerdì di Repubblica [published a feature](#) about Fatmata's story, from her death to the repatriation of her body, in their weekly print magazine. Eleanor Paynter [wrote in The Global Post](#), connecting Abu's story to the many migrants who die on the move. Oliver Soos published a syndicated [segment for German radio](#).

At an institutional level, besides ensuring that OSCE was monitoring the investigation, Alessandra Moretti presented a Parliamentary Interrogation at the [EU Parliament](#), signed by 21 other MEPs, about the event. This is a press release that we did with the Border Violence Monitoring network [to Frontex and MEPs](#) regarding the shooting of Fatmata. This press release prompted a meeting with the Frontex Fundamental Rights Monitor South Team and the Frontex Serious Incident Reporting Coordinator.

The Pope also sent a [handwritten letter](#) responding to a letter Abu had written to him.

Abu has attended 7 court hearings that have been covered predominantly by Macedonia media agencies [Telma](#) and [Sloboden Pecat](#).

No one has told the story of Fatmata (and of the repatriation of her body) in a comprehensive way, and Abu and Fatmata's family are very keen to do that.